

**DISTRICT III COUNTY ELECTED OFFICIALS**  
**Regular Meeting Agenda**  
**WEDNESDAY, October 11<sup>th</sup>, 2023**  
**10:00 A.M.**  
**Ada County Courthouse 1<sup>st</sup> Floor**

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- I. CALL TO ORDER at 10:04 am**
- II. PLEDGE OF ALLEGIANCE**
- III. INVOCATION**
- IV. ROLL CALL**
- V. AMENDMENT TO THE AGENDA**
- VI. ACTION ITEM: APPROVAL OF MINUTES, July 12<sup>th</sup> 2023**
- VII. BANK REPORT:**
- VIII. BOARD AND COMMITTEE REPORTS**
  - A. Idaho County Risk Management Program (ICRMP) Committee (Commissioner Rekow)**
  - B. Legislative Committee (Commissioner Maupin)**
  - C. Capital Crimes Committee (Commissioner Rekow)**
  - D. Gem Plan Committee (Commissioner Iveson)**
  - E. Catastrophic Health Care Fund (CAT) Committee (Commissioner Rekow)**
  - F. IAC Committee (Assessor Hollie Ann Strang)**
- IX. ACTION ITEM: AMENDMENT TO BYLAWS**
- X. ACTION ITEM: ELECTION OF SECRETARY/TREASURER FOR 2024**
- XI. OPEN DISCUSSION**

**XII. ADJOURNMENT**

**Next meeting on                      , 2024 in                      County**