



**Idaho Association of Counties  
Legislative Committee Meeting Agenda**

Conference Call | 700 W. Washington St., Boise, Idaho | March 6, 2019 | 10:00 am  
**Conference Call 208-717-1950**

Chair: Chris Goetz, Clearwater Sheriff  
Vice-Chair: Donna Peterson, Payette Treasurer

IACA: Justin Baldwin, Gooding Assessor  
IACC: Doug Zenner, Nez Perce Commissioner  
IACRC: Carrie Bird, Clearwater Clerk  
IACT: Tracie Lloyd, Canyon Treasurer  
IPAA: Bryan Taylor, Canyon Prosecutor  
ISA: Kieran Donahue, Canyon Sheriff  
ISACC: Lucky Bourn, Minidoka Coroner

District 1: Dan Dinning, Boundary Commissioner  
District 2: Dave McGraw, Latah Commissioner  
District 3: Tom Dale, Canyon Commissioner  
District 4: Don Hall, Twin Falls Commissioner  
District 5: Craig Rowland, Bingham Sheriff  
District 6: Brent Mendenhall, Madison Commissioner

10:00 am **I. Call to order** - Chair Chris Goetz  
A. Roll Call  
B. Minutes – February 27, 2019

10:05 am **II. IAC Priorities**

- A. [H0146](#) Flat recording fee (\$27) - House 3<sup>rd</sup> Reading
- B. [H0173](#) Mail ballot threshold increase to 140 – House 3<sup>rd</sup> Reading
- C. [HJM005](#) No net loss land transfers to Federal Government – House 3<sup>rd</sup> Reading
- D. [S1054](#) Regional Behavioral Health Board modification – House Health and Welfare
- E. [S1055](#) Repeal issuance of AIDS pamphlets w/ marriage licenses – House Health and Welfare
- F. [S1074](#) Jail medical for individuals released from sheriff's custody – Senate Jud. And Rules
- G. [S1093](#) Pretrial supervision fees, Odyssey – Senate 3<sup>rd</sup> Reading
- H. [S1116](#) Apportionment of liquor funds for magistrate court - Senate 3<sup>rd</sup> Reading
- I. [S1122](#) Juvenile probation fees, Odyssey - Senate 3<sup>rd</sup> Reading
- J. [S1123](#) Tax intercept for debts less than \$50 - Senate 3<sup>rd</sup> Reading
- K. [S1126](#) Budget surplus eliminator – Senate Transportation
- L. In Process: Local option for county jails, justice levy limits, online public notice

10:25 am **III. Old Business**

12:00 pm **IV. New Business**

- A. [H0217](#) Local Economic Development Act
- B. [H0228](#) Medical Expansion

12:00 pm **V. Adjourn**

- A. Next meeting: Wednesday, March 13<sup>th</sup>, at 10:00 am MST/9:00 am PST via in-person